

St. Barnabas' Church
403 - 13th Street N.W.
CALGARY — ALBERTA



Mr. & Mrs. C. F. Curson,
1310 - 7th Street N.W.,
Calgary.

20
This is your copy of our 50th Anniversary Brochure



1906-1956



50th ANNIVERSARY

ST. BARNABAS' CHURCH

CALGARY, ALBERTA

JUNE 11, 1956

Collect for St. Barnabas the Apostle

O Lord God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost: Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. Amen.

Prayer for the Parish

O God the Holy Ghost, Sanctifier of the faithful, sanctify this Parish by thine abiding presence. Bless those who minister in holy things. Enlighten the minds of thy people more and more with the light of the everlasting Gospel. Bring erring souls to the knowledge of God our Saviour; and those who are walking in the way of life, keep steadfast unto the end. Give patience to the sick and afflicted, and make their sufferings a blessing to them. Guard from forgetfulness of thee, those who are strong and prosperous; and make us all to be fruitful in good works; O blessed Spirit, whom with the Father and the Son together we worship and glorify, one God, world without end. Amen.

Dedication . . .



ST. BARNABAS' CHURCH, CALGARY, ALBERTA

This Brochure has been prepared on the occasion of the
Fifteenth Anniversary of our Parish and is dedicated to all
those men and women, clerical and lay, who have served
the Church faithfully and brought us thus far in our
parochial life.

The Rector's Message . . .



REV. CANON J. E. BIRCHALL
B.A., LL.D.
1943-

FIFTY years! A large part of the lifetime of any one of us is covered by fifty years, but I venture to say that the past half century has been more revolutionary and spectacular than any other half century in human history. No other equivalent period requires so many adjectives to describe it, and then only imperfectly. During these years we have known every sort of human emotion, and, depending upon one's point of view, these last fifty years have been frightening and challenging; depressing and exhilarating; discouraging and thrilling; hopeless and inspiring; gloomy and wonderful. We have passed through two wars of a magnitude undreamed of before this century; a depression that reduced millions to a state of poverty in a world of potential plenty; and

more recently a prosperity that has given to most of us a standard of living such as was enjoyed by relatively few people in previous generations. Inevitably, these things have affected all of us in very personal and intimate ways.

In addition, the Industrial Revolution of the 19th century and the insatiable quest of the sciences have blossomed into fruits good or bad, depending upon our use or abuse of them. In fifty short years we have moved away from the horse and buggy to the modern automobile; from dirt roads to pavement; from the village pump and pot-bellied coal stove to the luxuries of modern utilities and central heating. At the beginning of this century the fabulous movie industry of today was in its infancy; the radio was little more than an interesting experiment; the aeroplane was more of a dream than of a reality; and certainly things like television, and speeds faster than sound, and the splitting of the atom, were at best regarded as the goal, not for this generation, but possibly for some generation in the centuries to come. And so, whatever may have been the character of our emotion at any time during these past fifty years, certainly there has never been a dull or stagnant moment. From every point of view — physical, moral, sociological or spiritual — the seeds of our civilization's rise or fall in the future have been sown, and it seems to me that the next fifty years will witness the harvest of much of what we have sown.

This parish of St. Barnabas has been contemporary with most of the changes referred to so briefly above. Its reason for being has been and still is to cultivate and enrich the soil of human hearts; with the Love and Wisdom of God that the seeds of human progress, however diverse, might find good soil in which to fall and bring forth good fruit to the glory of God, and the ultimate well-being of man. The impact of one small parish upon the world may seem to be insignificant and fifty years is a small fraction of Christian history, but God's purposes are very closely associated with little things, and that which has been well and faithfully done in this parish fits somewhere into the plans God has for His World, and will receive His commendation and His blessing.

J. E. BIRCHALL.

Our Bishop Writes . . .

Bishop's Court,
Calgary, Alberta.



RT. REV. G. R. CALVERT,
S.A. D.D.
BISHOP OF CALGARY

My dear Friends of St. Barnabas:

On this very special occasion when you celebrate your Golden Jubilee at the time of your Patronal Festival I offer my heartiest congratulations and my prayerful good wishes for the future of your parish.

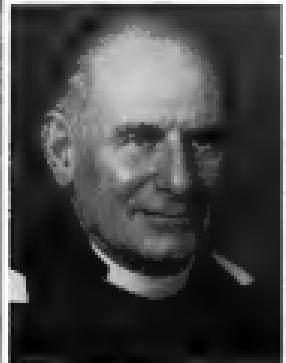
Looking back over the past fifty years you can say with gratitude and sincerity — "Hitherto hath the Lord helped us". As you come to this special celebration you will think not only of your past history but of your Patron Saint, who was the companion of the great Apostle and Missionary, St. Paul, and who brought consolation

and encouragement wherever he ministered. From my knowledge of the people of St. Barnabas' Church, I know that you have stood for these qualities which St. Barnabas possessed and that your witness has brought spiritual strength to your community.

Looking forward to the future, and being mindful of the tremendous growth in population that is taking place in our City, it is my hope and prayer that your work, which is well founded, will be extended, and that you will foster and develop a new Mission Parish on your Western outskirts. I believe that the future holds much for Christians with the spirit of adventure who know that nothing is too hard for the Lord, and that His blessings in the past are a pledge of His continued guidance and help in the future.

God be with you.

GEORGE CALGARY



REV. DANDON G. BIDDLE,
L.Th.
1929 - 1933

Greetings . . .

Victoria, B.C.

I count it a great honour to share in your Jubilee. My mind naturally goes back to those dear days of sacred memories, hard times, and a delightful people. You built the first part of your Parish Hall in the days of the deepest depression, when twice a week we held a Social Service centre in the old Scout Hall to supply the needs of so many within the border of our parish; *yes!* and outside it too. There grew up in St. Barnabas' Parish a people dedicated to the highest, based on those solid saints who were there before us.

You have maintained the best in our Anglican tradition, until today you shine as a clear light in a dark world.

God ever be with you in all-increasing power.

GEORGE BIDDLE

■

Winnipeg, Man.

I do join most cordially in the Greetings and Congratulations and Good Wishes which will flow in upon the Church and People of St. Barnabas, as they keep Jubilee this June on their Patronal Festival. It deserves to be "proclaimed with trumpets!" I hope there will be "a returning" for a Happy Family Reunion during the Jubilee. Who is left whose memories span "the sabbath of the years, the seven times seven?" For the Jubilee Remembrances, my own nomination would go to Mr. and Mrs. Fred Foster!

But for anyone of us who learned through the years to love and to cherish what one visiting Bishop called "the charmingly intimate Church," this Jubilee brings memories touched off by the phrase "Those were the days." And indeed they were! For my part those were the days of small things by comparison with the doings of latter years. But everyone then was living for the most part on faith and hope and charity, in times when good neighborliness was precious and costly. The St. Barnabas Family steadfastly cultivated those Christian virtues and so won through the "depression years" with their inheritance enhanced.

With the Rector and Wardens and Congregation, and most especially with old friends and their families, I shall join with my family in greetings and grateful memories on this Jubilee Festival.



REV. J. M. ROE, B.A., A.C.E.
1933 - 1941

J. M. ROE

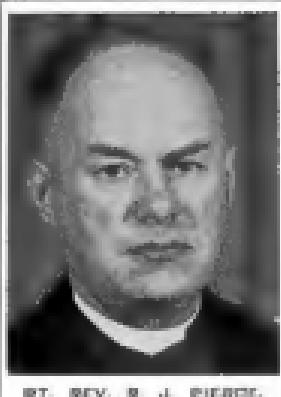
Peace River, Alberta.

The Christian Church is a society of people bound together by their common love for their Master and for each other. On the night of His Passion Jesus told the members of His devoted company that as the Father loved Him, so He loved them; and He bade them love each other with the same kind of love that exists between the Divine Father and Son.

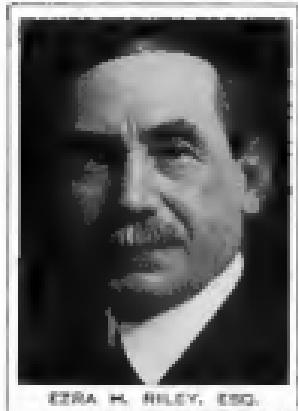
The Parish of St. Barnabas has always seemed to me to have learned and obeyed that command particularly well. I have known you as a warm fellowship, deeply concerned with each other's well-being, seeking always to help each other. Your individual families have been extended to admit the whole parish group into one large family.

In this unselfish love, cemented by our common devotion to our Lord, is your strength. I rejoice that your parish life has grown with the development of the city. To you all go my warmest good wishes for future happiness.

REGINALD ATHABASCA



REV. R. J. PIERCE,
B.A., B.D., D.D.
1941 - 1943



ERAZ H. RILEY, ESQ.

the W.A. could make tea . . . our dishes were constantly being carried back and forth to the hall . . . my mother taught a Bible Class and worked with the Junior W.A.

Christenings, confirmation services, weddings and funerals in St. Barnabas are woven into our deepest memories.

In its first fifty years St. Barnabas has established a reputation for friendliness and hospitality and unselfish service. I am happy to have this opportunity, on behalf of my family, to bring our good wishes to all its people. May their links with the past strengthen their hopes for the future.

LOUISE RILEY

Calgary, Alberta.

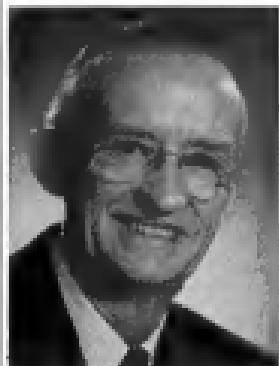
I think it would not have surprised my father to know that, in 1956, St. Barnabas' Church is overflowing as its people celebrate its Fiftieth Anniversary. He dreamed great dreams for the parish, and they have come true.

Both he and my mother felt privileged to be able to help to establish a church where none had been before. St. Barnabas formed a sort of background to our family life. My father used to go over to the old Sunday School hall to light the wood stove so that the ladies of

the W.A. could make tea . . . our dishes were constantly being carried back and forth to the hall . . . my mother taught a Bible Class and worked with the Junior W.A.

Christenings, confirmation services, weddings and funerals in St. Barnabas are woven into our deepest memories.

In its first fifty years St. Barnabas has established a reputation for friendliness and hospitality and unselfish service. I am happy to have this opportunity, on behalf of my family, to bring our good wishes to all its people. May their links with the past strengthen their hopes for the future.



R. H. HOLBROOK, ESQ.
RECTOR'S WARDEN
1939-41

*From the
Church
Wardens*



A. N. LEDGER, ESQ.
PEOPLE'S WARDEN
1939-41

WE appreciate this opportunity of being able to extend greetings to our fellow parishioners and friends on this the occasion of the Fiftieth Anniversary of the founding of our Parish. It has been our very special privilege to hold our respective offices for nearly two decades, serving under three Rectors, and during that time we have made hundreds of friends.

The Rev. J. M. Roe served this parish for almost eight years (1933-1941) and despite the acute economic conditions of those times, much was accomplished in the parish. The Church grounds were landscaped so that today they are a credit to the community and the envy of many of our churches in this Diocese.

The Rev. R. J. Pierce (now the Bishop of Athabasca) had us under his care for nearly three years and during his time the present Pipe Organ was installed.

Great developments have taken place under our present Rector, the Rev. Canon J. E. Birchell. These are referred to in detail elsewhere in this publication; suffice it to say the support which has been accorded him is truly an indication of our people's appreciation of his work among us.

The Wardens and Vestry claim no credit for that which has been done over the years insofar as the expansion of our parish is concerned; this has only been made possible by the goodwill and co-operation of our people of the Friendly Church of St. Barnabas. We are deeply appreciative of all that has been accomplished in the past in the various parochial organizations. We have much to be thankful for as a parish and we face the future with enthusiasm and confidence.

It is hoped that these Jubilee Celebrations will afford each and everyone of us an opportunity to welcome old friends of the parish to the various services and functions which will take place during our Patronal Festival.

R. H. HOLBROOK. A. N. LEDGER.

1906 - 1956

In grateful tribute to

Ezra H. Riley, Esq.

whose kind generosity provided this "House of the Lord," this plaque was placed in the church by the parishioners on the occasion of the "Golden Jubilee" of the parish.

At the May meeting of the Vestry it was unanimously decided on behalf of the congregation that a Plaque be placed in the church as a tribute to the late Ezra H. Riley. This plaque will be dedicated by the Bishop at the special Evensong on St. Barnabas' Day.



Interior of original church of St. Barnabas. 1906

'Other men laboured and ye are entered into their labours'

A GREAT deal is being written these days about our future—as a Nation as a Province, and as a People, and we frequently hear predictions as to what Calgary might be 30 or 50 years. The 'Forward Look' is all to the good, but it is well that on occasion we pause and reflect on where we are now and how we arrived at our present state.

Such an opportunity is presented to us as parishioners of St. Barnabas' Church, for in this year 1956 we celebrate the 50th Anniversary of the establishment in this community of a parish in the Diocese of Calgary. It is fitting, therefore, that we record for present and future parishioners something of our history in order to arouse in all of us a realization of our heritage and our responsibility for the future.

Forty years ago, in March 1906, the late Dean Paget stood, with the late venerable Archdeacon W. Franklin Webb and the late Ezra H. Riley on gently rising ground across the Bow River from the growing City of Calgary and predicted that the untrilled acres of prime grass he saw would one day give place to populous residential sections of a great city and upon that site it was decided to build St. Barnabas' Anglican Church. The enthusiasm of those who were responsible for this movement can best be understood and appreciated by a description of the H. Hunt district at that time as contained in an old parish magazine. The whole territory north of the Bow River was considered out in the country, only a small part of the present district cornering at the Louise Bridge having just been surveyed into building lots, and again, by that time we had some ten places built, with a population of about fifty souls mostly church people.'

The site for St. Barnabas' Church was selected by Dean Paget and his committee, and the records state that the Dean finally selected upon the piece of rising ground where the Church now stands, he then paced off a square of 150 feet and placed stones at the corners so that the site would not be lost. After the site

had been agreed upon the Dean asked that we break for a short prayer and thus on that beautiful spring day in March 1906 our Church site was selected.

The earliest parish records show that the first Anglican service held in this area of what is now Hillhurst took place in the partially completed home of Mr. E. B. Chanery now 124 Fifth Avenue N.W. It appears that about fifteen persons were present and services were continued in this house pending the building of a church.

On April 6, 1906, the First Parish Meeting was held in Mr. Chanery's home and the Minutes of that meeting recorded the following:

The Archdeacon of Calgary, W. Fremantle Webb presiding, the following were present and signed the preliminary declaration of church membership: Mr. E. H. Riley, C. S. Springer, E. B. Chanery, J. R. Hunter, W. J. Wilson, E. Williams, A. Francis.

The Chairman read the deed of the formation of the Parish, and so much of the Canons or Parochial Organization as applied to the formation of a new Parish. The meeting then proceeded to formal organization by the election of officers. Moved by Mr. Springer 2nd by Mr. Chanery That Mr. E. H. Riley be elected People's Warden Carried. The Incumbent appointed Mr. C. S. Springer as Choristerman's Warden. Moved by Mr. Riley 2nd Mr. Wilson That the following be elected Vestrymen: Mr. Chanery, Hunter, Wilson, Williams, Francis. Carried. Moved by Mr. Riley 2nd Mr. Wilson That Mr. Wilson be elected one of the Auditors Carried. Moved by Mr. Wilson 2nd E. H. Riley That Mr. J. R. Hunter be the second Auditor Carried.

The matter of the erection of a church was then fully discussed. The proposed plans were examined and tenders read from Benson & Houlton for the stone work and from J. R. Hunter for woodwork only. It was decided that the expense of the proposed building was greater than the Parish could stand at the present.

Riley, Chanery That the specification of St. John's Church in East Calgary be obtained and that Mr. Hunter be asked to give a tender Carried.

Riley, Hunter That Mr. Springer and Mr. Wilson be a committee to obtain the necessary information to submit for tenders of a building under to St. John's with Chapel and Vestry added.

Riley, Francis That a vote of thanks be tendered to Mr. Chanery for the use of his house. Carried. The meeting then closed.

Work on the new church (not a duplicate of the present St. John's) was soon commenced and proceeded rapidly and on Sunday June 10th 1906, the building was dedicated by Bishop Cyprian Pinham. For a time St. Stephen's and St. Barnabas were joint parishes with Archdeacon Webb the Incumbent of both but Calgary was growing rapidly and before the close of 1906 it was necessary to have a clergyman appointed for each parish with the result that Archdeacon Webb accepted St. Stephen's and the Rev. C. C. Hoyle became Incumbent of St. Barnabas.

The following years were marked with rapid development in this district with the consequent demands on the church and we find the parish steadily advancing.

under the leadership of a number of able clergy including the Rev. G. D. Child and Canon G. C. D'Eassum assisted at various times by members of the staff of the old Bishop Pinkham College (now Grace Hospital). Services were carried on in the frame building until 1912. In January of that year plans were submitted to the Bishop for the replacement of the frame building with a more substantial structure of brick and stone with greatly increased capacity. The new church was to take the form of a memoria - the complete building and furnishings, (with the exception of the font which was the gift of the Sunday School children) to be undertaken without one dollar of expense upon the parish. The Bishop, consent having been given, the proposal was presented to the Vestry and approved. Thus the present church was erected by Mr. E. H. Rupy in memory of his mother, father and daughter whose graves are in the churchyard below the East Window. There it stands today an inspiration to all who worship within its walls and admired by all who visit it. The cornerstone was laid by the Bishop of Calgary on June 12th 1912 and the first service held in the completed building on October 4th of that same year. It is interesting in passing to note that the Bishop was presented with the silver trophy suitably inscribed with which he laid the cornerstone and in the Anniversary Year his daughter Miss Mary Pinkham has presented the trophy to the Parish.

Traces of the old building are yet to be found in the present church. Some of the wainscoting around the walls, a portion of the floor and some of the pews were in the former church.

The Rev. E. E. Winter was at this time Curate in charge, retiring during the year. After a vacancy of some months, the Rev. H. Montgomery MA was appointed rector and took charge in March 1913. With the outbreak of war, the situation rapidly changed and a large number of parishioners enlisted. By August of 1916 the Rector reported to a Vestry meeting that no less than 65 men of the parish were away serving in the Armed Forces. Shortly thereafter the Rector himself was appointed Assistant Garrison Chaplain and after proceeded overseas. The Rev. J. P. Dingle acted as supply for some time and later Rev. H. Tuly Montgomery was in charge.

Early in 1919 the Rev. W. Simpson was appointed rector and to him fell the task of collecting the threads broken by the war and getting the parish once more on a satisfactory basis. On his appointment to the position of Western Field Secretary to the General Board of Religious Education, he relinquished his incumbency but continued to reside in the parish and gave willingly of his services on many occasions. He was succeeded by the Rev. H. M. Henderson early in '92 and it was during his incumbency that the mission of St. Cyprian's was established as an adjunct to St. Barnabas. With the development of the Capita Hill district St. Cyprian's eventually became a separate parish.

On June 11th 1929 the Rev. George A. C. Biddle was inducted Rector of the parish. With the growth of the Hillhurst district the demands on the church increased and more adequate facilities for the Sunday School and weekday activities became imperative. Accordingly in September 1932 the lower floor of the Parish Hall was officially opened and with the acquisition of the additional space the organizations grew and flourished. After a period of four years the Rev. Mr. Biddle was succeeded by the Rev. J. M. Roe whose ministry covered the years 1933 to '94. These were depression years and years of unsettled world conditions with all their attendant difficulties and hardships. From both of these causes the parish suffered heavily but

through & all the spirit of neighbourliness prevailed. Shortly after the outbreak of World War I Mr. Roe joined the Chaplaincy Service of the Armed Forces.

The vacancy in the parish was then filled by the appointment of the Rev. R. A. Pearce who was then in the Diocese of British Columbia. While his stay in our midst was of short duration he did much to kindle interest in the work among the young people. It was largely due to his efforts that the parish placed a pipe organ in the church as a memorial to Faithful Parishioners of this Church now departed. He resigned to accept the position of Warden of St. John's College Winnipeg and is now the Bishop of Athabasca.

In 1943 the Rev. Mr. Pearce was succeeded by the present Rector Canon A. E. Birch and under him St. Barnabas continues to progress. In 1944 the parish purchased its first permanent Rectory. After the end of World War I the whole city was confronted with tremendous development and the acreage of the Bow River and west of Centre Street more than doubled in population. Due to this expansion the Parish has been faced with many new problems mostly stemming from lack of space. The Sunday School enrollment quickly outgrew the available accommodation in spite of the branches in Sunnyside and St. Albans the latter having been erected in 1948 in an attempt to provide facilities for the western portion of the parish. Eventually in November 1952 the upper storey of the Parish Hall was officially opened providing what was then thought to be adequate space for the junior activities of the parish. However with the development of the Brer Hill, Mountfield Heights and St. Andrews Heights areas, the parish continued to grow by leaps and bounds and in an endeavor to keep step with the growth the old Parish Hall which had been erected about 1910 was demolished and a new structure built to replace it to be used for Sunday School purposes as well as Cub and Scout activities each night during the week.

Further in 1947 oak paneling with matching Reredos was installed by the parish as a memorial to the members of the congregation who gave their lives in the Second World War and at the same time was the recipient of the gift of an Altar Pulpit and Lectern given by Mrs. A. Maude Riley in memory of her husband Harold W. Riley. Also at this time matching communion vessels were received as memorials in the form of a Credence Table for Flight Sergeant Jack Angus and a Sanctuary Prayer Desk and Chair to John Robert Weston and Thomas Christopher Lee. From time to time other substantial gifts have been made to the church all of which have helped to enhance its beauty.

In 1956 as though to signify the end of an era the organ was given to the church by the late Ezra H. Riley in memory of his brother William because cracked and therefore ceased to be functional. A plan to acquire a set of memorial carillon bells was suggested and was so well supported that they will be dedicated on St. Barnabas' Day 1956.

As can be seen the history of St. Barnabas has been punctuated with extensive housing developments within its borders each upsurge accompanied by further parochial building programs. The first records reveal the presence of but ten houses with about fifty inhabitants. The present parish now embraces approximately 600 families with an estimated church population of 2500 with every indication of more being added as new areas are opened. The Sunday School enrollment is over 500 with another 100 children having recently been added at the St. Andrews Heights Sunday School. The Woman's Auxiliary which grew out of the Guild in



Interior of St. Barnabas' Church 1956.

1911, had at that time about a dozen members; in 1956 three active branches (the Afternoon, the Evening and the St. Andrews' Heights Branches) have a combined membership of 120. The same development is apparent in all the other organizations.

No recording of our past would be in any way complete without reference to the laity who have been identified with the parish these 50 years. It is impossible to mention them by name, but from the records which have been examined there is abundant evidence that St. Barnabas' has always been well served by a body of faithful lay men and women who gave of their time, their energy and their substance for the support of their church and the spreading of its influence. Down through the years these men and women worked harmoniously together with singleness of purpose and established a "Family Church" in this section of the city — a reputation which St. Barnabas' still enjoys. As we think of them especially at this time, may we resolve to follow their example and to do our share of the work as willingly and as well as they did theirs.

It is interesting to know that there are some of the "Original" parishioners still with us in St. Barnabas'. Mr. Fred Foster, who was appointed an Honorary Life Vestryman in January 1939, is recorded as being present at the Parish Meeting held May 9, 1907, and was Rector's Warden in 1911, while Mr. C. A. Richardson (Honorary Vestryman in 1954) was elected People's Warden in January of 1913. In more recent years possibly one of the longest "team" records for Rector's and People's Warden has been set by the present holders of these respective offices, Mr. R. H. Holbrook having been chosen in 1939 and Mr. A. N. Ledger elected in January 1937, both having served continuously since.

Such, then, is a short review of our Past and our Present. But what of our Future? It has been noted that the original parish is now surrounded by new areas and naturally the church facilities which were more than sufficient in 1906 have

been proven totally inadequate for the requirements of 1956. We think of the need in the new sub-divisions of Parkdale, Parkdale Addition, Briar Hill and St. Andrew's Heights. Could it be that the church of St. Barnabas is now called upon to reach out with a plan of extension, even to the extent of the erection of a "second" St. Barnabas in the western area of the parish? Have we the vision of the "Three" of 1906 or the "Seven" of that first parish meeting? Our interest and enthusiasm now may well determine what the record will be at the end of the next 50 years.

Rise up, O men of God!
The Church for you doth wait,
Her strength unequal to the task;
Rise up, and make her great!

* * *

SPECIAL ANNIVERSARY SERVICES

Sunday, June 10th.

8:00 A.M.	—	Holy Communion.
11:00 A.M.	—	Matins and Sermon. Preacher: The Lord Bishop of Athabasca.
11:00 A.M.	—	Anniversary Services for all Sunday School Departments in the Main Parish Hall.
7:30 P.M.	—	Festival Evensong and Sermon. Preacher: The Lord Bishop of Athabasca.

Monday, June 11th — St. Barnabas' Day.

7:00 A.M.	—	Holy Communion.
7:30 P.M.	—	Service of Evensong and Dedication conducted by The Lord Bishop of Calgary.

Following the Dedication Service there will be a Reception and Social Hour in the Parish Hall to which all members of the congregation and friends are invited. Refreshments will be served.

We acknowledge with thanks the co-operation of those who have contributed to this booklet and to others who in various ways made it possible.

E. A. and C. M. HODGWAT.

Parish Officers — 1956

Rector: Rev. J. E. Birchell, B.A., L.Th.

Assistant: Rev. T. Nakayama, B.A.

Rector's Warden: R. H. Holbrook

People's Warden: A. N. Ledger

Lay Readers: G. H. Underhill, R. Armstrong

Honorary Vestrymen: T. H. Forman, F. Foster, C. A. Richardson, C. H. Westmore

— VESTRY —

J. A. Ballantyne

J. Beale

F. Brown

R. H. Castle

G. M. Evans

R. Harrison

D. Morrison

J. A. Nunn

H. Thompson

W. Wheeler

H. Wilson

W. Young

— SIDESMEN —

R. Baker

D. E. Bickell

F. Foster

W. Hawkwood

L. Journeay

K. T. McDiarmid

F. J. A. Morgan

T. K. Summerville

J. M. Walker

W. L. Werke

G. Webb

A. M. Whitton

— DELEGATES TO SYNOD —

H. Chapman, W. Duffell, E. A. Hoobrey, A. H. Kelly, D. Morrison

Women's Auxiliary (Afternoon Branch) President Mrs. T. Baillie

Women's Auxiliary (Evening Branch) President Mrs. R. Livingstone

Woman's Auxiliary (St. Andrews' Heights Branch) President Mrs. A. M. Whitton

Altar Guild President Mrs. W. Duffell

Men's Association President Mr. R. Armstrong

Choir (Senior and Junior) Leader Mr. W. Blair

Organist Mrs. Muriel Clarke

A.Y.P.A. President Mr. R. Stevenson

Scouts Scoutmasters: G. Jones, R. Armstrong

Cubs Cub Masters: R. Marsden, E. Arnold, G. Webb

Girl Guides Leader Mrs. W. Young

Brownies Leader Mrs. A. E. Crooks

Bible Class (Senior) Superintendent Mr. A. Grindley

Bible Class (Junior) Superintendent Mrs. G. Evans

Sunday School (Senior & Junior) Superintendent Mr. J. Lewis

Sunday School (Primary) Superintendent Mrs. F. Taylor

Sunday School (Beginners) Superintendent Mrs. A. Potts

Sunday School (St. Alban's) Superintendent Mrs. M. Barnacleough

Sunday School (St. Andrews' Heights) Superintendent Mrs. J. A. Wyatt

Sunday School Secretary-Treasurer Miss C. Hoobrey

